



**LCIT**  
PUBLIC SCHOOL

# LCIT PUBLIC SCHOOL

(Under the aegis of Shree Shree Vidya Sagar Ji Maharaj) Education Trust

## TRANSFER CERTIFICATE

|                |                                                                                                                                                             |                                  |                |                |                         |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|----------------|-------------------------|
| Affiliation No | <u>3330224</u>                                                                                                                                              | School Code                      | <u>15140</u>   | PEN NO         | <u>22528655452</u>      |
| Book No        | <u>12</u>                                                                                                                                                   | S.E. No                          | <u>3153</u>    | U-DIST CODE    | <u>22070314305</u>      |
| Admission No   | <u>SC 243495</u>                                                                                                                                            |                                  |                |                |                         |
| 1              | Name of the Pupil                                                                                                                                           | <u>ARYAN KUMAR MASIH</u>         |                |                |                         |
| 2              | Mother's Name                                                                                                                                               | <u>ARUNA MASIH</u>               |                |                |                         |
| 3              | Father's Guardian's Name                                                                                                                                    | <u>AMBER MASIH</u>               |                |                |                         |
| 4              | Date of Birth (in Christian Era) according to Admission & Withdrawal Register<br>(in figure) <u>15-05-10</u> (in words) <u>FIFTEEN MAY TWO THOUSAND TEN</u> |                                  |                |                |                         |
| 5              | Proof for Date of Birth submitted at the time of admission                                                                                                  | <u>BIRTH CERTIFICATE</u>         |                |                |                         |
| 6              | Nationality                                                                                                                                                 | <u>INDIAN</u>                    |                |                |                         |
| 7              | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC                                                                                  | <u>GENERAL</u>                   |                |                |                         |
| 8              | Date of first Admission in the School with class                                                                                                            | <u>10-02-2024 IN CLASS IX</u>    |                |                |                         |
| 9              | Class in which pupil last studied (in figures) <u>X</u> (in words) <u>TEN</u>                                                                               |                                  |                |                |                         |
| 10             | School Board Annual examination last taken with result                                                                                                      | <u>X, COMPARTMENT</u>            |                |                |                         |
| 11             | Whether failed, If so, once /twice in the same class                                                                                                        | <u>Yes, In Class X</u>           |                |                |                         |
| 12             | Subjects Studied                                                                                                                                            | 1 <u>ENGLISH</u>                 | 2 <u>HINDI</u> | 3 <u>MATHS</u> | 4 <u>SCIENCE</u>        |
|                |                                                                                                                                                             | 5 <u>ARTIFICIAL INTELLIGENCE</u> | 6              |                | 7 <u>SOCIAL SCIENCE</u> |
| 13             | Whether qualified for promotion to the higher class                                                                                                         | <u>NO</u>                        |                |                |                         |
|                | If so, to which class (in fig) <u>-</u> (in words) <u>-</u>                                                                                                 |                                  |                |                |                         |
| 14             | Total No. of working days in the academic session                                                                                                           | <u>206</u>                       |                |                |                         |
| 15             | Total No. of working days pupil present in the school                                                                                                       | <u>132</u>                       |                |                |                         |
| 16             | Month upto which the pupil has paid school dues                                                                                                             | <u>Mar-26</u>                    |                |                |                         |
| 17             | Any fee concession availed of. If so, the nature of such concession                                                                                         | <u>NO</u>                        |                |                |                         |
| 18             | Whether NCC Cadet Boy Scout/Girl Guide (details may be given)                                                                                               | <u>NA</u>                        |                |                |                         |
| 19             | Whether school is under Govt. Minority Independent Category                                                                                                 | <u>INDEPENDENT CATEGORY</u>      |                |                |                         |
| 20             | Games played or extra curricular activities in which the pupil usually took part<br>(mention achievement level therein)                                     | <u>NA</u>                        |                |                |                         |
| 21             | Date of application for certificate                                                                                                                         | <u>20-07-26</u>                  |                |                |                         |
| 22             | Date on which pupils name was struck off the rolls of the school                                                                                            | <u>20-07-26</u>                  |                |                |                         |
| 23             | Date of issue of certificate                                                                                                                                | <u>18-08-26</u>                  |                |                |                         |
| 24             | Any other remarks                                                                                                                                           | <u>CONDUCT IS GOOD</u>           |                |                |                         |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records

Date:

18/8/26

  
Principal  
LCIT Public School  
Bodri, Bilaspur (C.G.)